

## COUNTY SEAT: CHALLIS

***I. PEOPLE*****Population**

|             | <u>1980</u> | <u>1990</u> | <u>2000</u> | <u>2002</u> |
|-------------|-------------|-------------|-------------|-------------|
| Total       | 3,385       | 4,133       | 4,342       | 4,185       |
| Per sq. mi. | 0.7         | 0.8         | 0.9         | 0.8         |

|                       | <u>70-80</u> | <u>80-90</u> | <u>90-00</u> | <u>00-02</u> |
|-----------------------|--------------|--------------|--------------|--------------|
| Population Change (%) | 14.1         | 22.1         | 5.1          | -3.6         |

|               | <u>1980</u> | <u>1990</u> | <u>2000</u> |
|---------------|-------------|-------------|-------------|
| Percent Rural | 100.0       | 100.0       | 100.0       |
| Percent Urban | 0.0         | 0.0         | 0.0         |

**Demographic Component Changes**

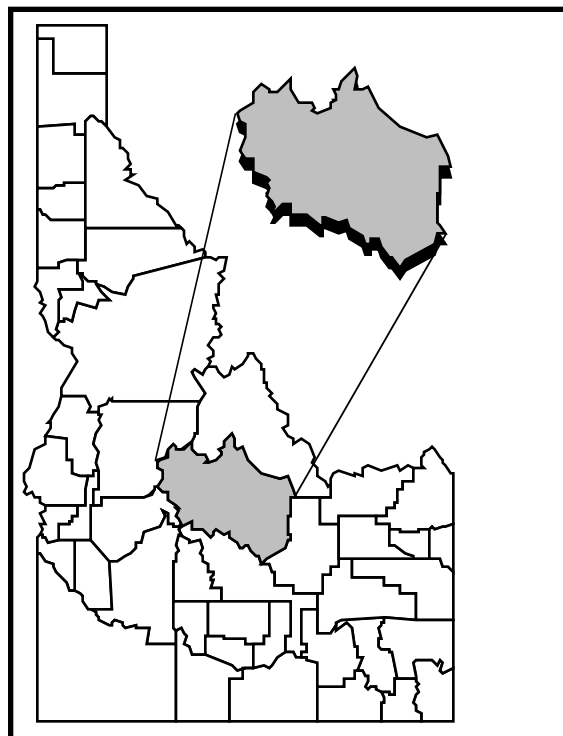
|                   | <u>1970-1980</u> | <u>1980-1990</u> | <u>1990-2000</u> | <u>2000-2002</u> |
|-------------------|------------------|------------------|------------------|------------------|
| Births            | 500              | 786              | 484              | 75               |
| Deaths            | 300              | 316              | 357              | 52               |
| Net Migration     | 200              | 278              | 82               | -180             |
| Percent Migration | 6.3              | 8.2              | 2.0              | -4.1             |

|                | <u>1980</u> | <u>1990</u> | <u>2000</u> | <u>2001</u> |
|----------------|-------------|-------------|-------------|-------------|
| Birth Rate     | 19.5        | 11.4        | 8.5         | 9.1         |
| Fertility Rate | 98.5        | 55.5        | 49.6        | 52.9        |

|                       | <u>1980</u> | <u>1990</u> | <u>2000</u> |
|-----------------------|-------------|-------------|-------------|
| Median Age            | 31.7        | 34.7        | 41.2        |
| Under 18 Years (%)    | 31.0        | 30.5        | 25.5        |
| 18 to 64 Years (%)    | 57.7        | 57.4        | 59.9        |
| 65+ Years (%)         | 11.3        | 12.0        | 14.5        |
| Persons Per Household | 2.73        | 2.63        | 2.41        |

**Geographic Mobility: 2000**

|  |      |
|--|------|
| Persons 5 Years and Older Living in a Different State in 1995 (%)  | 12.4 |
| Persons 5 Years and Older Living in a Different County in 1995 (%) | 23.5 |



**II. HOUSING**

| <b>Housing Units</b>                                   | <b><u>1980</u></b> | <b><u>1990</u></b> | <b><u>2000</u></b> |
|--|--------------------|--------------------|--------------------|
| Total  | 2,100              | 2,437              | 2,983              |
| Mobile Homes, Boat, RV, Van, etc.                      | 346                | 731                | 823                |
| Overcrowded Units<br>(1.5+ Persons Per Room)           | 13                 | 13                 | 24                 |
| Units Lacking Some or<br>All Plumbing                  | 208                | 149                | 23 *               |
| Total Vacant Units<br>(including Seasonal & Migratory) | 863                | 876                | 1,213              |
| <b>Household Composition</b> (Household Size by %)     |                    |                    |                    |
| 1 to 2 Persons   | 57.4               | 57.4               | 66.4               |
| 3 to 5 Persons   | 35.9               | 38.6               | 30.5               |
| 6 + Persons  | 6.7                | 4.0                | 3.1                |
| <b>Tenure</b>  |                    |                    |                    |
| Owner Occupied Units                                   | 896                | 1,108              | 1,326              |
| Renter Occupied Units                                  | 341                | 453                | 444                |
| <b>Value</b>   |                    |                    |                    |
| Median Housing Value                                   | \$38,700           | \$49,800           | \$90,400           |
| Median Rent  | \$100              | \$219              | \$378              |
| <b>Plumbing Facilities</b>                             |                    |                    |                    |
| Public Sewer   | 883                | 1,001              | N.A.               |
| Public Water System<br>or Private Company              | 914                | 938                | N.A.               |
| <b>Age of Housing Stock - Year Structures Built</b>    |                    |                    |                    |
| Number Built 1995 Through March 2000                   | 393                |                    |                    |
| Number Built 1990 Through 1994                         | 285                |                    |                    |
| Number Built 1980 Through 1989                         | 605                |                    |                    |
| Number Built 1970 Through 1979                         | 721                |                    |                    |
| Number Built 1960 Through 1969                         | 207                |                    |                    |
| Number Built 1940 Through 1959                         | 362                |                    |                    |
| Number Built 1939 or Earlier                           | 410                |                    |                    |

\* Category changed in Census 2000 to "Lacking Complete Plumbing Facilities"

**III. ECONOMY****Employment - Full & Part Time by Place Of Work \***

|                         | <u><b>1980</b></u> | <u><b>1985</b></u> | <u><b>1990</b></u> | <u><b>2000</b></u> |
|-------------------------|--------------------|--------------------|--------------------|--------------------|
| <b>Total Employment</b> | 1,693              | 2,486              | 2,622              | 2,647              |

| <b>Employment By Type</b> | <u><b>1980</b></u> | <u><b>1985</b></u> | <u><b>1990</b></u> | <u><b>2000</b></u> |
|---------------------------|--------------------|--------------------|--------------------|--------------------|
| Wage & Salary Employment  | 1,051              | 1,720              | 1,815              | 1,726              |
| Farm Proprietors          | 232                | 273                | 265                | 316                |
| Non-Farm Proprietors      | 410                | 493                | 542                | 605                |

| <b>Employment By Industry</b>     | <u><b>1980</b></u> | <u><b>1985</b></u> | <u><b>1990</b></u> | <u><b>2000</b></u> |
|-----------------------------------|--------------------|--------------------|--------------------|--------------------|
| Farm                              | 376                | 387                | 374                | 367                |
| Ag. Serv., Forest., Fish. & Other | (L)                | 31                 | 51                 | (D)                |
| Manufacturing                     | 23                 | 18                 | 18                 | (D)                |
| Mining                            | 102                | 512                | (D)                | (D)                |
| Construction                      | 63                 | 102                | 84                 | 254                |
| Transport., Comm., & Pub. Util.'s | 60                 | 98                 | 98                 | 88                 |
| Wholesale Trade                   | 25                 | 68                 | 47                 | 71                 |
| Retail Trade                      | 209                | 233                | 258                | 410                |
| Finance, Insur., & Real Estate    | 102                | 83                 | 78                 | 86                 |
| Services                          | 295                | 512                | (D)                | (D)                |
| Federal Civilian                  | 195                | 152                | 164                | 155                |
| Federal Military                  | 23                 | 29                 | 26                 | 18                 |
| State & Local Government          | 214                | 261                | 272                | 317                |

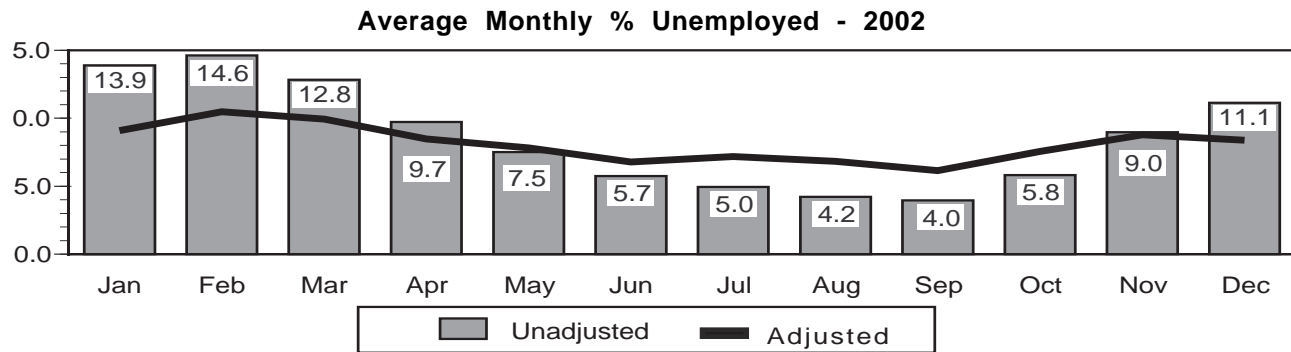
\* Source: U.S. Bureau of Economic Analysis

(D) = Not shown to avoid disclosure of confidential material

(L) = Less than 10

## CUSTER

### Labor Force



### Annual % Labor Force Unemployed

|      |     |
|------|-----|
| 1980 | 5.0 |
| 1990 | 4.8 |
| 2000 | 7.1 |
| 2001 | 7.6 |
| 2002 | 8.3 |

### Percent Females (16+) in Labor Force

|      |      |
|------|------|
| 1970 | 37.3 |
| 1980 | 44.6 |
| 1990 | 54.3 |
| 2000 | 58.1 |

### Local Government Revenues

#### Travel & Convention Room Tax (2%)

|         | <u>Total Sales</u> | <u>Tax Receipts</u> |
|---------|--------------------|---------------------|
| FY 1996 | \$2,677,949        | \$51,090            |
| FY 1998 | \$2,694,496        | \$52,053            |
| FY 2000 | \$2,898,945        | \$55,458            |
| FY 2002 | \$3,306,857        | \$64,781            |

#### Property Taxes

|                                |               |
|--------------------------------|---------------|
| NetTaxable Market Value- 2002  | \$395,065,452 |
| Property Taxes Budgeted - 2002 | \$3,000,713   |

#### Property Tax As A % Of Market Value - 2002 \*

|       |         |                             |
|-------|---------|-----------------------------|
| Urban | 0.96037 | * After homeowner exemption |
| Rural | 0.70877 |                             |

| <b>Income</b>   | <b><u>1980</u></b> | <b><u>1990</u></b> | <b><u>1995</u></b> | <b><u>2001</u></b>   |
|---|--------------------|--------------------|--------------------|----------------------|
| Per Capita Personal Income                                | \$8,364            | \$15,081           | \$18,735           | \$23,581             |
| Percent of National Average                               | 82.1%              | 77.1%              | 80.6%              | 77.5%                |
| Percent of State Average                                  | 95.8%              | 95.1%              | 96.5%              | 96.2%                |
| Government Transfer Payments<br>(in thousands of dollars) | \$3,270            | \$7,324            | \$11,567           | \$15,556             |
| <b>Business</b>   | <b><u>1980</u></b> | <b><u>1985</u></b> | <b><u>1990</u></b> | <b>* <u>2001</u></b> |
| Total Business Establishments                             | 72                 | 103                | 99                 | 142                  |
| Total Retail Businesses                                   | 19                 | 27                 | 34                 | 28                   |

\* 1998 was a major series break caused by change from SIC to NAICS system of categorizing businesses

# **IV. EDUCATION AND SOCIAL INDICATORS**

## **Education Funding Level Per ADA \* - 2000-01**

| <b>School District</b> | <b>State Funds</b> | <b>Local &amp; State Funds</b> | <b>All Funds</b> |
|------------------------|--------------------|--------------------------------|------------------|
| Challis Joint          | \$5,016            | \$7,445                        | \$8,604          |
| Mackay Joint           | \$7,231            | \$8,455                        | \$10,040         |

## **Education Level \***

|                           | <b>1980</b> | <b>1990</b> | <b>2000</b> |
|---------------------------|-------------|-------------|-------------|
| Bachelor's Degree+(%)     | 13.4        | 15.6        | 17.4        |
| High School Graduates+(%) | 75.3        | 81.7        | 84.5        |

\* Population age 25 or over

## **Percent Below Poverty**

|          | <b>1979</b> | <b>1989</b> | <b>1999</b> |
|----------|-------------|-------------|-------------|
| Families | 15.9        | 11.9        | 9.7         |
| Persons  | 18.7        | 14.8        | 14.3        |

\* Per ADA means per Average Daily Attendance

## **Average Monthly Fourth Quarter Welfare Roll**

|   | <b>No. of Cases</b> |             |
|---|---------------------|-------------|
|   | <b>1992</b>         | <b>2001</b> |
| Aid to Aged, Blind & Disabled           | 37                  | 41          |
| Aid to Families with Dependent Children | 10                  | N.A.        |
| Temporary Assistance for Families       | N.A.                | 1           |
| Food Stamp Cases                        | 54                  | 41          |
| Medicaid Cases                          | 153                 | 217         |

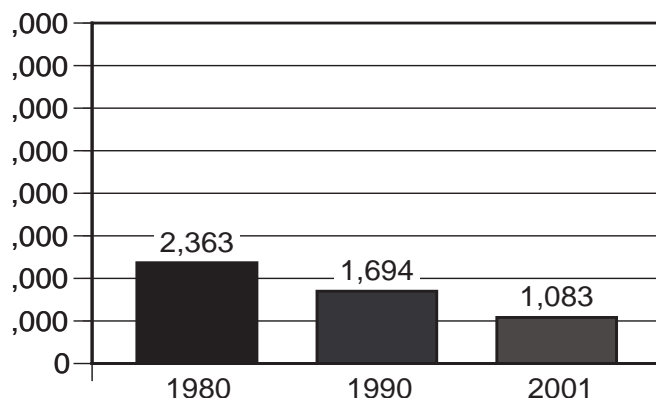
## **Other Social Indicators - 2000**

|                          | <b>County</b> | <b>State</b> |
|--------------------------|---------------|--------------|
| Suicide Rate Per 100,000 | 23.0          | 12.8         |
| Marriage Rate Per 1,000  | 20.5          | 11.6         |
| Divorce Rate Per 1,000   | 2.8           | 5.5          |

## **Health Care - 2001**

|                        | <b>Number</b> |
|------------------------|---------------|
| Physicians per 100,000 | 70            |
| Number of Hospitals    | 0             |
| Total Hospital Beds    | 0             |

## **Crime - Rate per 100,000**

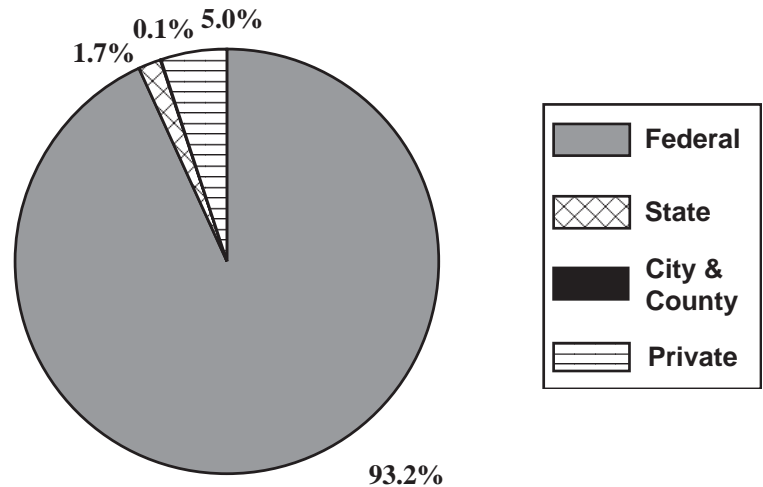


## **Crime - Number of Offenses**

|                     | <b>1980</b> | <b>1990</b> | <b>2001</b> |
|---------------------|-------------|-------------|-------------|
| Murder              | 1           | 0           | 0           |
| Rape                | 0           | 0           | 2           |
| Robbery             | 0           | 0           | 0           |
| Aggravated Assault  | 5           | 3           | 6           |
| Burglary            | 22          | 28          | 5           |
| Larceny             | 46          | 35          | 32          |
| Motor Vehicle Theft | 6           | 4           | 3           |
| Arson               | 0           | 0           | 0           |

**V. NATURAL RESOURCES****Land Ownership**

|                          | <u>Acres</u>     |
|--------------------------|------------------|
| <b>Federal Land</b>      | <b>2,937,675</b> |
| BLM                      | 813,965          |
| Nat'l Forests            | 2,123,710        |
| Other                    | 0                |
| <b>State Land</b>        | <b>53,901</b>    |
| Endowment Land           | 52,626           |
| Fish & Game              | 1,253            |
| Parks & Recreation       | 22               |
| University of Idaho Land | 0                |
| <b>Private Land</b>      | <b>158,503</b>   |
| <b>County Land</b>       | <b>2,300</b>     |
| <b>Municipal Land</b>    | <b>5</b>         |
| <b>Total</b>             | <b>3,152,384</b> |

**Percent of Total Land Ownership**

| <b>Land Use *</b> | <u>Acres</u>     | <u>Percent Total</u> |
|-------------------|------------------|----------------------|
| Urban Land        | 0                | 0.0%                 |
| Agricultural      | 116,600          | 3.7%                 |
| Rangeland         | 1,455,700        | 46.0%                |
| Forest            | 1,473,800        | 46.6%                |
| Water             | 4,500            | 0.1%                 |
| Wetland           | 111,000          | 3.5%                 |
| Barren Land       | 0                | 0.0%                 |
| Tundra            | 0                | 0.0%                 |
| Perennial Snow    | 0                | 0.0%                 |
| <b>Total</b>      | <b>3,161,600</b> | <b>100.0%</b>        |

\* U.S.G.S. land use/cover classification system. The water category and the rounding and estimating of satellite-based data usually results in slightly higher totals for land use.

**VI. AGRICULTURE****Summary Data - All Farms**

| <b>Inventory: Farms, Cropland, &amp; Livestock</b> | <b><u>1987</u></b> | <b><u>1992</u></b> | <b><u>1997</u></b> |
|--|--------------------|--------------------|--------------------|
| Total Number, All Farms                            | 261                | 267                | 268                |
| Total Acres in Farms                               | 137,022            | 140,701            | 147,913            |
| Avg. Farm Size (acres)                             | 525                | 527                | 552                |
| Total Farms in Crops                               | 214                | 235                | 214                |
| Total Acres in Crops                               | 68,471             | 67,964             | 67,915             |
| Cattle and Calves Inventory                        | 39,959             | 36,956             | 42,004             |
| Number of Irrigated Farms                          | 206                | 228                | 222                |
| Number of Irrigated Acres                          | 55,536             | 58,436             | 61,933             |

**Farms by Size (Acres)**

|              |    |    |    |
|--------------|----|----|----|
| Under 10     | 30 | 24 | 28 |
| 10 to 49     | 40 | 43 | 43 |
| 50 to 179    | 44 | 47 | 57 |
| 180 to 499   | 75 | 73 | 52 |
| 500 to 999   | 40 | 44 | 45 |
| 1,000 & Over | 32 | 36 | 43 |

**Value of Land & Buildings & Products**

|   |           |           |           |
|---|-----------|-----------|-----------|
| Avg. Value of Land and Buildings Per Farm | \$311,458 | \$423,414 | \$596,364 |
| Avg. Value of Land and Buildings Per Acre | \$551     | \$835     | \$1,155   |
| Avg. Value Per Farm<br>of Products Sold   | \$42,713  | \$52,754  | \$65,511  |

**Principal Occupation of Farm Operators**

|         |     |     |     |
|---------|-----|-----|-----|
| Farming | 171 | 167 | 145 |
| Other   | 90  | 100 | 123 |

**VII. MISCELLANEOUS****Motor Vehicles Registered**

|                           | <u>1980</u> | <u>1990</u> | <u>2001</u> |
|---------------------------|-------------|-------------|-------------|
| Cars and Pickups          | 2,856       | 4,308       | 3,945       |
| Other                     | 465         | 406         | 1,122       |
| Total Vehicles Per Capita | 0.98        | 1.14        | 1.18        |

**Idaho Drivers Licenses in Force**

| <u>1980</u> | <u>1990</u> | <u>2001</u> |
|-------------|-------------|-------------|
| 2,369       | 2,188       | 2,600       |

**Top Place of Work Destinations for Workers in County - 2000** (16 years and over)

| <b>Work Destinations</b>    | <b>Number</b> |
|-----------------------------|---------------|
| Custer County               | 1,595         |
| Butte County                | 102           |
| Lemhi County                | 59            |
| Bonneville County           | 57            |
| Blaine County               | 16            |
| Bingham County              | 8             |
| <b>Total County Workers</b> | <b>1,905</b>  |

**City Population Trends**

| <u>City</u> | <u>1970</u> | <u>1980</u> | <u>1990</u> | <u>2000</u> |
|-------------|-------------|-------------|-------------|-------------|
| Challis     | 784         | 758         | 1,073       | 909         |
| Clayton     | 36          | 43          | 26          | 27          |
| Mackay      | 539         | 541         | 574         | 566         |
| Stanley     | 47          | 99          | 71          | 100         |

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Custer County is located in mountainous central Idaho. It ranks 37th among Idaho counties in population and 3rd in area. The federal government owns over 93 percent of the county. Mining and agriculture are the major basic industries, with trade, services and government providing the largest employment opportunities. Annual average total civilian employment in the county increased 10.2 percent from 1991 to 2001. Major employers include Challis Joint School District, Custer County government, L & W Stone Corporation, Redfish Lake Lodge, The Industrial Company, the U.S. Forest Service, Thompson Creek Mining, and Challis Lodge.

The Sawtooth National Recreation Area, Redfish Lake, the Yankee Fork Gold Dredge, and Borah Peak (the highest point in Idaho at an elevation of 12,662 feet) are all attractions.

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